

JUN 18 2004

facsimile
TRANSMITTAL

OFFICIAL

Date: June 18, 2004

No. of Pages: 19 (including this cover sheet)

Fax No.: (703) 872-9306

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents

Art Unit: 3727

Examiner: Robin A. Hylton

Phone: (703) 308-1208

From: Constantine Marantidis
Reg No. 39,759

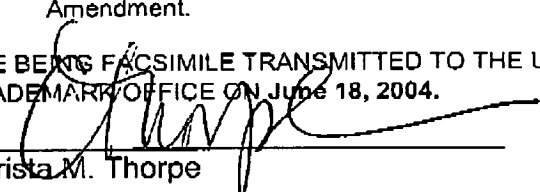
Re: Application No. 09/995,483; Filed November 28, 2001
Entitled VENTING CAP

File: 45955/CM/P369

I HEREBY CERTIFY THAT THE FOLLOWING:

1. Amendment Transmittal Letter; and
2. Amendment.

ARE BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND
TRADEMARK OFFICE ON June 18, 2004.


Christa M. Thorpe

*Correspondence:

Christie, Parker & Hale, LLP
350 West Colorado Boulevard
Post Office Box 7068
Pasadena, CA 91109-7068
626-795-9900
Fax: 626-577-8800

For Office Services Use Only
Return Fax to Christa M. Thorpe

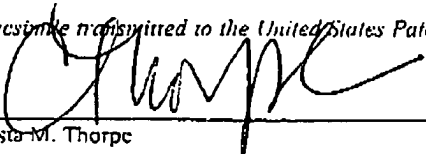
confidential

The information in this transmission is confidential and is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on June 18, 2004.


Christa M. Thorpe

Applicant : Woodrow W. Pearce
 Application No. : 09/995,483
 Filed : November 28, 2001
 Title : VENTING CAP

 Grp./Div. : 3727
 Examiner : Robin A. Hylton

 Docket No. : 45955/CM/P369

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Post Office Box 7068
 Pasadena, CA 91109-7068
 June 18, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

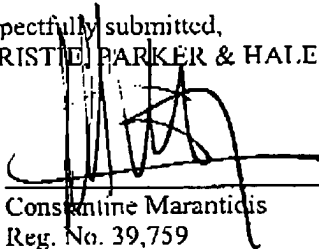
CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	68	*68	0	x \$9.00	x \$18.00	\$0.00
Independent Claims	24	** 24	0	x \$43.00	x \$86.00	\$0.00
Multiple Dependent Claims ***				\$145.00	\$290.00	\$0.00
TOTAL FILING FEE						\$0.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					\$0.00
LIST INDEPENDENT CLAIMS: 1, 8, 10, 11, 14, 18, 22, 24, 26, 27, 29, 31, 32, 33, 34, 35, 37, 48, 49, 60, 67, 73, 76 and 79						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

_____ Attached is our check for \$ to pay the fees calculated above.
 _____ A Petition for Extension of Time and the required fee are enclosed.
 _____ Other enclosures:

Amendment Transmittal Letter
Application No. 09/995,483

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,
CHRISTIE PARKER & HAILE, LLP

By 
Constantine Marantidis
Reg. No. 39,759
626/795-9900

CM/cmt
CMT PAS570665.1-*06/18/04 11:40 AM